

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: **Gregory et al.**

Serial No.: **Not Yet Assigned**

Group Art Unit: **Not Yet Assigned**

Filed: **August 1, 2003**

Examiner: **Not Yet Assigned**

For: **TOOLS FOR SECURING CONNECTORS USING EXPLOSIVE CHARGES
AND METHODS FOR USING THE SAME**

Date: August 1, 2003

Mailstop PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450


INFORMATION DISCLOSURE STATEMENT

Sir:

Attached is a list of documents on form PTO-1449 together with a copy of each identified document. It is requested that these documents be considered by the Examiner and officially made of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the MPEP.

No fee is believed due. However, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to our Deposit Account No. 50-0220.

Respectfully submitted,

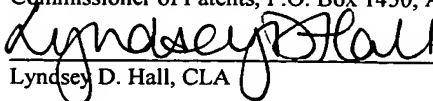


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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Lyndsey D. Hall, CLA

FORM PTO-1449 U.S. Department of Commerce Patent and Trademark Office LIST OF DOCUMENTS CITED BY APPLICANT (Use several sheets if necessary)					Attorney Docket Number 5487-146		Serial No. Not Yet Assigned	
					Applicants: Gregory et al.			
					Filing Date: August 1, 2003		Group	
U. S. PATENT DOCUMENTS								
Examiner Initial		Document Number	Date	Name	Class	Subclass	Filing Date if Appropriate	
	1.	4,722,189	2/2/1988	Warren A. Center				
	2.	Re. 33,098	10/24/1989	Warren A. Center				
	3.	4,905,603	3/6/1990	Reid McBain				
	4.	4,945,730	8/4/1990	Mark C. Laney				
	5.	5,239,829	8/31/1993	Carroll F. Blake				
FOREIGN PATENT DOCUMENTS								
		Document Number	Date	Country	Class	Subclass	Translation Yes No	
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)								
	6.	AMP Customer Manual, <i>AMPACT Taps, Stirrups and Application Tooling</i> , #409-2106, 5 Feb 1999 Rev. M.						

EXAMINER _____

DATE CONSIDERED _____

*EXAMINER

Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.